

**Town of Elsmere  
Pension Committee Meeting  
March 10, 2021  
6:30 p.m.  
Virtual Meeting**

**THIS MEETING WILL BE HELD VIRTUALLY  
AND BY CONFERENCE CALL**

**Citizens will be able to access the meeting either by your computer, tablet, or smartphone.**

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/865679213>

You can also dial in using your phone.

United States: [+1 \(224\) 501-3412](tel:+12245013412)

**Access Code:** 865-679-213

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**Due to the Coronavirus and the Governor's executive order, the Town Hall will not be open to the public for this meeting. However, the public will be able to access the meeting, listen to what is being said and make written or verbal comments by computer, tablet and smartphone.**

**Call To Order:**

**Pledge of Allegiance**

**Moment of Silent Prayer for Those Wishing to Do So**

**Roll Call:**

**Public Comment:** - Limit 3 minutes per person.

**Approval of Minutes:**

1. Minutes of the December 9, 2020 Meeting

**Review of financial activity occurring since the last committee meeting:**

1. Monthly statement of Accounts.
2. Monthly Payment Reports.

Anyone wishing to attend the meeting who may require special accommodations should contact Ms. Melissa Faedtke at (302) 998-2215.

March 10, 2021

Pension Committee Agenda

Public Notice of This Agenda Was Made on March 2, 2021 prior to 4:00pm.

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**Old Business:**

1. **Items for the Elsmere Police Secondary Pension Plan.**

Discussion regarding dissolution of the Secondary Pension Plan and the documents required for a 401k the first five years for the new uncertified officers.

**New Business:**

1. **Items for the Elsmere Police Pension Plan.**

None

2. **Items for the State of Delaware County / Municipal Police Pension Plan**

None

3. **Items for the Town of Elsmere Employee Retirement Plan**

None

4. **Items for the Elsmere Police Secondary Pension Plan.**

None

**Review of Reports:**

None

**Items Submitted by Committee Members:**

**Public Comment: - Limit 3 minutes per person.**

**Adjournment:**

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