

# TOWN OF ELSMERE REQUEST FOR PROPOSAL NO. 24-01 LANDSCAPE/MEDIAN MAINTENANCE February 5, 2024

Deadline to Respond TUESDAY, FEBRUARY 27, 2024 2:00 PM

# REQUEST FOR PROPOSAL NO. 24-01 LANDSCAPE/MEDIAN MAINTENANCE

#### **ALL OFFERORS:**

The enclosed packet contains "REQUEST FOR PROPOSAL 24-01" for Landscape and Median Maintenance for the Town of Elsmere, Delaware. The proposal consists of the following documents:

- 1. Appendix "A" Proposal Form
- 2. Appendix "B" Affidavit of Workers Eligibility
- 3. Appendix "C" Debarment Certification
- 4. Appendix "D" Sample Certificate of Insurance
- 5. Proposal

Your proposal and the proposal reply section must be executed completely and correctly and returned in a clearly marked envelope displaying the RFP Number by 2:00 p.m., Tuesday, February 27, 2024, to be considered. Proposals shall be submitted to the Town of Elsmere, Finance Department, 11 Poplar Avenue, Elsmere, Delaware 19805. Electronic proposals will not be accepted.

Please review and follow the information and instructions contained in the General Provisions and this Request for Proposal. Should you need additional information, please contact the Administrative Assistant to the Town Manager, Scott Allen via email at <a href="mailto:sallen@townofelsmere.com">sallen@townofelsmere.com</a>.

#### **SECTION 1**

#### 1. COMPETITIVE SEALED PROPOSAL:

It has been determined by The Town of Elsmere, in the best interest of the Town, this solicitation be offered as a request for proposals so that the Town will be able to:

- 1. Provide Proposers an opportunity for discussion and revision of their proposal. Revisions may be permitted after submission of proposals but prior to the award of a contract for the purpose of obtaining a final contract which is in the best interest of the Town.
- 2. To allow negotiations between the Town and a responsible Proposer who has submitted a Proposals found to be reasonably likely to be selected for awarding a contract. The contents of any proposal shall not be disclosed so as to be available to competing Proposers during the negotiation process.
- 3. Conduct oral or written discussions with Proposers concerning technical and price aspects of their proposal; and
- 4. Compare the different price, quality and contractual factors of all proposals submitted.

#### 2. PROPOSAL REQUIREMENTS:

Any proposal must be issued to cover the landscape maintenance of all Town owned property and highway medians.

#### 3. CONTRACT PERIOD:

Should the Mayor and Council decide to issue a contract, each Proposer's contract shall be valid for a period of eight months (9).

#### 4. PRICES:

Prices and/or rates shall be all inclusive and shall remain firm for the term of the contract, unless further negotiations are deemed necessary by the Town.

The pricing policy that you choose to submit must address the following concerns:

- a. The structure must be clear, accountable and auditable.
- b. It must cover the full spectrum of services required.
- c. Costs and compensation must be consistent with the rates established or negotiated as a result of this RFP or P.O. issued based on any contract.

#### 5. **QUANTITIES:**

The attention of Proposers is called to the fact that, unless stated otherwise, the quantities given in the proposal are best estimates, and are given as a basis for the comparison of the proposals. Quantities ordered may be increased or decreased by the Town as deemed necessary during the period of any contract.

#### 6. FUNDING OUT:

Proposals are being requested to allow the Town to determine the feasibility of continuing to outsource the services requested in the proposal. It is anticipated that a decision by the Town will be reached regarding the feasibility of continuing the outsourcing of the service requested in the proposal within sixty (60) days of the proposal deadline. If a decision to outsource the services requested is reached, the actual award of a contract will be reached within thirty days (30) of that decision. The awarding or continuation of any contract which may ultimately be awarded, is contingent upon funding being appropriated by the Mayor and Council.

#### 7. PERFORMANCE BOND REQUIREMENT:

Should a contract be awarded, the proposer shall be required to post a performance bond in an amount equal to the total amount of their proposal.

#### 8. MANDATORY INSURANCE REQUIREMENTS:

Certificate of Insurance and/or copies of insurance policies for the following:

As a part of the contract requirements, the Proposer shall obtain at its
own cost and expense and keep in force and effect during the term of
this contract, including all extensions, the minimum coverage's
provided coverage limits specified below with a carrier satisfactory to
the Town. Proof of such coverages must be provided to the Town prior
to any work being performed.

#### A. Comprehensive General Liability

\$1,000,000 Each Occurrence \$2,000,000 Products/Completed Operations \$1,000,000 Personal & Advertising Injury \$2,000,000 General Aggregate

The Town of Elsmere must be included as an Additional Insured via form CG2010 and CG2037 or equivalent. Additional Insured status must be granted on a Primary & Non-Contributory Basis. A Waiver of Subrogation is granted in favor of The Town of Elsmere.

#### **B.** Automotive Liability

\$1,000,000 Combined Single Limit

Includes ALL Owned, Hired & Non-Owned Vehicles

The Town of Elsmere must be included as an Additional Insured and Additional Insured status must be granted on a Primary & Non-Contributory Basis. A Waiver of Subrogation is granted in favor of The Town of Elsmere.

#### C. Workers Compensation & Employers Liability

Workers Compensation - Statutory Coverage (All owners, sole proprietors, members, partners, etc. must be included in Workers Compensation Coverage)

**Employers Liability** 

Each Accident - \$1,000,000 Each Disease - \$1,000,000 Disease Policy Limit - \$1,000,000

A Waiver of Subrogation is granted in favor of The Town of Elsmere.

#### D. Umbrella Liability

\$2,000,000 Each Occurrence \$2,000,000 General Aggregate

The Town of Elsmere must be included as an Additional Insured via form CG2010 and CG2037 or equivalent (Following the Underlying Additional Insured Forms) Additional Insured status must be granted on a Primary & Non-Contributory Basis. A Waiver of Subrogation is granted in favor of The Town of Elsmere.

#### E. Errors & Omissions (Subject to The Town of Elsmere Requirements)

#### 9. BUSINESS LICENSE:

Prior to receiving an award, the successful Proposer shall furnish the Town with proof of a State of Delaware, New Castle County (if applicable) and Town of Elsmere Business Licensure.

#### 10. HOLD HARMLESS:

The Proposer agrees that it shall indemnify and hold the Town of Elsmere and all its agencies and employees harmless from and against all claims for injury, loss of life, or damage to or loss of use of property caused or alleged to be caused, by acts or omissions of the Proposer, its employees, and invitees on or about the premises and which arise out of the Proposer's performance, or failure to perform as specified in the Agreement.

#### 11. NON-PERFORMANCE:

In the event the Proposer does not fulfill its obligations under the terms and conditions of this contract, the Town may purchase equivalent product on the open market. Any difference in cost between the contract prices herein and the price of open market product shall be the responsibility of the Proposer. Under no circumstances shall monies be due to the Proposer in the event open market products can be obtained below contract cost. Any monies charged to the Proposer may be deducted from an open invoice.

#### 12. FORCE MAJEURE:

Neither the Proposer nor the Town of Elsmere shall be held liable for non-performance under the terms and conditions of this contract due, but not limited to, government restriction, strike, flood, fire, or unforeseen catastrophe beyond either party's control. Each party shall notify the other in writing of any situation that may prevent performance under the terms and conditions of this contract.

#### 13. EXCEPTIONS:

Proposers may elect to take minor exceptions to the terms and conditions of this RFP. The Town of Elsmere will evaluate each exception according to the intent of the terms and conditions contained herein, but the Town shall reject exceptions that do not conform to Federal, State or Local law and/or create inequality in the treatment of Proposers.

Exceptions shall be considered only if they are submitted with the proposal or before the date and time of the proposal opening.

#### 14. BUSINESS REFERENCES:

Proposers must supply three (3) business references consisting of current or previous customers to which they provided similar services to a similar number of residential properties. Each reference provided shall contain the name, address, telephone number, fax number, e-mail address, and the name of a verifiable current contact person.

#### 15. RESPONSIBILITY:

Those providing a proposal must affirmatively demonstrate their ability to meet the following requirements:

- a. Have adequate financial resources, or the ability to obtain such resources as required.
- b. Be able to comply with the required or proposed delivery schedule.
- c. Own a sufficient number of vehicles and equipment to ensure consistent delivery of the services without interruption should the Proposer experience break down or equipment failures.
- d. Employ enough employees to convince the Town that a lack of employees will not be an issue throughout the contact period.
- e. Have a satisfactory record of performance.

- f. Be otherwise qualified and eligible to receive an award.
- g. Possess and maintain throughout the term of the contract should one be awarded, a valid State of Delaware, New Castle County and Town of Elsmere, Business License.
- h. All services shall be provided during the normal work week (Monday through Friday) between the hours of 7:00am and 5:00pm. Prior approval of the Town Manager must be obtained prior to any work being performed after 5:00pm or on a Saturday or Sunday.

The Town may request other information sufficient to determine provider's ability to meet requirements of this Request for Proposal.

#### 16. PROPOSAL ADMINISTRATION:

Under this Proposal, the Town Manager of the Town of Elsmere, shall be the Proposal Administrator with designated responsibility to ensure compliance with proposal requirements, such as but not limited to, acceptance, inspection and delivery. The Proposal Administrator will serve as liaison between the Town of Elsmere and the successful Proposer.

#### 17. <u>DESIGNATED CONTACT PERSON:</u>

Proposer shall provide the Town with a local contact number within the (302) area code, and one specific person who shall be designated by the Proposer as a single point of contact. This person is to serve as liaison between the Proposer and the Town concerning all compliance issues with proposal requirements.

#### 18. BILLING AND PAYMENT:

Payment shall be made by check from the Town of Elsmere upon satisfactory completion and acceptance of items and submission of an invoice to the Town for work specified by this Proposal Document. All payments owed will be paid no later than thirty (30) days after the invoice is received by the Town.

At a minimum, invoices shall include:

- 1. Name, address, and telephone number of Vendor and similar information in the event the payment is to be made to a different address
- 2. Town of Elsmere Proposal Number, Purchase Order, and/or delivery order number
- 3. Identification of items or service as outlined in the Proposal
- 4. The quantity or quantities, applicable unit prices, total prices, and total amount
- 5. Any additional payment information which may be called for by the Proposal

Payment inquiries should be directed to the Town of Elsmere Finance Department; Attention: Valarie Strzempa at (302) 998-2215.

#### 19. DOCUMENT(S) EXECUTION:

Both the non-collusion statement that is enclosed with this Request for Proposal and the contract form delivered to the successful Proposer for signature shall be executed by a representative who has the legal authority to enter the organization into a formal contract with the Town of Elsmere.

#### 20. FORMAL CONTRACT AND/OR PURCHASE ORDER:

No Proposer or any of their employees is authorized to begin any work prior to receipt of a Town of Elsmere award letter signed by authorized representatives of the Town authorizing the service. No purchase order, telephone call, or fax shall serve as the authorization to proceed with work in accordance with the bid specifications and the special instructions.

#### 21. TIME OF PERFORMANCE:

The services of the Proposer are to commence after receipt of an award letter and shall be undertaken and completed in such sequence as to assure their expeditious completion in the light of the purposes of the contract. In any event, all the services required hereunder shall be completed no later than the time periods set out in any schedule contained in the project Scope of Work. Any such schedule shall be maintained by the Proposer unless amended, in writing, by both parties.

#### 22. PROPOSER RESPONSIBILITY:

The Town may enter into a contract with the successful Proposer. The successful Proposer shall be responsible for all products and services as required by this RFP. Sub-proposers, if any, shall be clearly identified in the financial proposal.

#### 23. PERSONNEL:

- a. The Proposer represents that they have, or will secure at their own expense, all personnel required to perform the services required under this contract.
- b. All of the services required hereunder shall be performed by the Proposer or under their direct supervision, and all personnel engaged in the work shall be fully qualified and shall be authorized under State and Local law to perform such services.
- c. None of the work or services covered by this contract shall be subcontracted without the prior written approval of the Town.

#### **24. TERMINATION OF CONTRACT:**

Should a contract be awarded, if for any reason, or through any cause, the Proposer fails to fulfill in timely and proper manner his obligations, or if the Proposer violates any of the covenants, agreements, or stipulations of the contract, the Town of Elsmere shall have the right to terminate the contract by giving written notice to the Proposer of such termination and specifying the effective date thereof, at least five (5) days before the effective date of such termination. In that event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs, and reports or other material prepared by the Proposer

in the performance of the contract shall, at the option of the Town of Elsmere, become its property, and the Proposer shall be entitled to receive just and equitable compensation for any satisfactory work completed on such documents and other materials which is usable to the Town.

#### 25. CHANGES:

Both parties may, from time to time, require changes in the services to be provided by the Proposer under the Scope of Work. Such changes, including any increase or decrease in the amount of the Proposer's compensation, which are mutually agreed upon by and between the Town and the Proposer shall be incorporated in written amendments any contract awarded.

#### 26. RIGHTS AND OBLIGATIONS:

The rights and obligations of each party to this agreement shall not be effective, and no party shall be bound by the terms of this agreement, unless and until a valid contract has been awarded and executed.

#### **27. ASSIGNMENT OF ANTITRUST CLAIMS:**

As consideration for the award and execution of this contract by the Town of Elsmere, the Proposer hereby grants, conveys, sells, assigns, and transfers to the Town of Elsmere all of its rights, title and interest in and to all known or unknown causes of action it presently has, or may now, or hereafter acquire under the antitrust laws of the United States and the Town of Elsmere, relating to the particular goods or services purchased or acquired by the Town of Elsmere pursuant to this contract.

#### 28. COVENANT AGAINST CONTINGENT FEES:

The Proposer warrants that no person or selling agency has been employed or retained to solicit or secure this contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees. For breach or violation of this warranty, the Town of Elsmere shall have the right to annul this contract without liability, or in its discretion to deduct from the contract price or consideration, or otherwise recover, the full amount of such commission, percentage, brokerage, or contingent fee.

#### 29. GRATUITIES:

a. If it is found, after notice and hearing, by the Town of Elsmere that gratuities (in the form of entertainment, gifts, or otherwise) were offered or given by the Proposer or any agent of the Town of Elsmere with a view toward securing a contract, or securing favorable treatment with respect to the awarding, amending, or the making of any determinations with respect to the performance of this contract, the Town of Elsmere may, by written notice to the Proposer, terminate the right of the Proposer to proceed under this contract and/or may pursue such other rights and remedies provided by law or under this agreement; provided that the existence of the facts upon which the Town of Elsmere makes such findings shall be in issue and may be reviewed in proceedings pursuant to the remedies clause of this contract; and

b. In the event this contract is terminated pursuant to subparagraph "a", the Town of Elsmere shall be entitled (i) to pursue the same remedies against the Proposer, and (ii) to exemplary damages, as a penalty in addition to any other damages to which it may be entitled by law, in an amount which shall be not less than three, nor more than ten, times the costs incurred by the Proposer in providing any such gratuities to any such officer or employee. The amount of such exemplary damages shall be in the sole discretion of the Town of Elsmere.

#### **30. AFFIRMATION:**

The Proposer must affirm that within the past five (5) years the firm or any officer, controlling stockholder, partner, principal, or other person substantially involved in the contracting activities of the business is not currently suspended or debarred and is not a successor, subsidiary, or affiliate of a suspended or debarred business.

#### 31. AUDIT ACCESS TO RECORDS:

The Proposer shall maintain books, records, documents, and other evidence pertaining to this Contract to the extent and in such detail as shall adequately reflect performance hereunder. The Proposer agrees to preserve and make available to the Town of Elsmere, upon request, such records for a period of five (5) years from the date services were rendered by the Proposer. Records involving matters in litigation shall be retained for one (1) year following the termination of such litigation. The Proposer agrees to make such records available for inspection, audit, or reproduction to any official Town of Elsmere representative in the performance of his/her duties under the Contract. Upon notice given to the Proposer, representatives of the Town of Elsmere or other duly authorized Town of Elsmere or Federal agency may inspect, monitor, and/or evaluate the cost and billing records or other material relative to this Contract. The cost of any Contract audit is allowances resulting from the examination of the Proposer's financial records will be borne by the Proposer. Reimbursement to the Town of Elsmere for disallowances shall be drawn from the Proposer's own resources and not charged to Contract cost or cost pools indirectly charging Contract costs.

#### 32. TERMINATION OF CONTRACT:

a. Termination for Cause - If, for any reasons, or through any cause, the Proposer fails to fulfill in timely and proper manner his obligations under this Contract, or if the Proposer violates any of the covenants, agreements, or stipulations of this Contract, the Town of Elsmere shall thereupon have the right to terminate this contract by giving written notice to the Proposer of such termination and specifying the effective date thereof, at least 5 days before the effective date of such termination. In that event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs, and reports or other material prepared by the Proposer under this Contract shall, at the option of the Town of Elsmere, become its property, and the Proposer shall be entitled to receive just and equitable compensation for any satisfactory work completed on such documents and other materials which is usable to the Town of Elsmere.

b. Termination for Convenience - The Town of Elsmere may terminate this Contract at any time by giving written notice of such termination and specifying the effective date thereof, at least 15 days before the effective date of such termination. In that event, all finished or unfinished documents, data, studies, surveys, drawings, models, photographs, reports, supplies, and other materials shall, at the option of the Town of Elsmere, become its property and the Proposer shall be entitled to receive compensation for any satisfactory work completed on such documents and other materials, and which is usable to the Town of Elsmere. If the Contract is terminated by the Town of Elsmere as provided herein, the Proposer will be paid an amount which bears the same ratio to the total compensation as the services actually performed bear to the total services of the Proposer covered by this Contract, less payments of compensation previously made. Provided however that if less than 60 percent of the services covered by this Contract have been performed upon the effective date of termination, the Proposer shall be reimbursed (in addition to the above payment) for that portion of the actual out-of-pocket expenses (not otherwise reimbursed under this Contract) incurred by the Proposer during the Contract period which are directly attributable to the uncompleted portion of the services covered by this Contract.

#### 33. REMEDIES:

Except as otherwise provided in this contract, all claims, counterclaims, disputes, and other matters in question between the Town of Elsmere and the Proposer arising out of, or relating to, this contract, or a breach of it may be decided by arbitration if the parties mutually agree, or in a court of competent jurisdiction.

#### 34. <u>AMENDMENTS:</u>

This contract may be amended, in writing, by agreement of both parties.

#### 35. PROFESSIONAL SERVICES PROCUREMENT METHOD IF APPLICABLE):

The Town of Elsmere shall evaluate qualifications and prepare a list, ranking in order of preference of the Proposals deemed to be qualified to perform the required services for each service/contract.

The Town of Elsmere will enter into negotiations with the most qualified Proposer selected as a result of the Request for Proposal process.

Beginning with the top Proposer designated on the list for the Service/Contract; the Town of Elsmere shall begin negotiations. After the successful negotiations, a contract will be entered into with the successful Proposer. If the Town of Elsmere is unsuccessful in negotiating the most qualified Proposer, it will negotiate with the next most qualified Proposer, and so on.

#### **36. SUBCONTRACTS:**

Subcontracting is permitted under this RFP and contract. However, every Sub-Proposer shall be identified in the Proposal and agreed to in writing by the Town of Elsmere. Any substitutions in or additions to such Sub-Proposers, associates, or consultants will be subject to the prior written approval of the Town of Elsmere.

The Proposer(s) shall be responsible for compliance by the Sub-Proposer with all terms, conditions and requirements of the RFP and with all local, State and Federal Laws. The Proposer shall be liable for any noncompliance by any Sub-Proposer. Further, nothing contained herein or in any Sub-Proposer agreement shall be construed as creating any contractual relationship between the Sub-Proposer and the Town of Elsmere.

#### 37. TOWNS RESPONSIBILITIES:

The Town shall:

- a. Examine and review in detail all letters, reports, drawings and other documents presented by the Proposer to the Town and render to the Proposer in writing, findings and decisions pertaining thereto within a reasonable time so as not to delay the services of Proposer.
- b. Give prompt written notice to the Proposer whenever the Agency observes or otherwise becomes aware of any development that affects the scope or timing of the Proposer's services.

#### 38. CONFIDENTIALITY:

Specific attention should be given to the identification of those portions of your proposal which you deem to be confidential or proprietary information which should not be disclosed under the Delaware Public Information Act. Proposers are advised that upon request for this information from a third party, the Town is required to make an independent determination as to whether the information may be or must be divulged to the party.

#### **39. CONTRACT DOCUMENTS:**

The Definitions and General Provisions and any Special Instructions, Specifications, Request for Proposal, Proposal, Purchase Order, and Contract shall be a part of and constitute the entire Agreement entered into by the Town of Elsmere and any Proposer. In the event there is any discrepancy between any of these contract documents, the following order of documents governs so that the former prevails over the latter:

Contract

Request for Proposal Specifications or Scope of Work Definitions & General Provisions Proposal

**Purchase Order Special Instructions** 

#### **40. ASSIGNMENT:**

This contract shall not be assigned except by express written consent from the Town of Elsmere.

#### **SECTION 2**

#### 1. FORMAT FOR PROPOSAL:

#### A. <u>INTRODUCTION:</u>

This section prescribes the mandatory format for the presentation of a proposal in response to this RFP. Each Proposer must provide every component listed in the order shown in this RFP, using the format prescribed for each component. A proposal may be rejected if it is incomplete or conditional.

#### **B. COVER LETTER:**

Each proposal will have a cover letter on the letterhead of the company or organization submitting the proposal. The cover letter must briefly summarize the Proposers ability to provide the services specified in the RFP.

The cover letter shall be signed by a representative who has the legal capacity to enter the organization into a formal contract with the Town of Elsmere.

#### **C. TABLE OF CONTENTS:**

Each proposal must include a Table of Contents with page numbers for each of the required components of the proposal.

#### D. <u>DESCRIPTION OF SERVICES AND QUALIFICATIONS:</u>

Each proposal must contain a detailed description of how the Proposer will provide each of the services outlined in this RFP. This part of the proposal may also include descriptions of any enhancements or additional services or qualifications the Proposer will provide that are not mentioned in this RFP.

#### E. NUMBER OF COPIES WITH MAILING OF PROPOSAL:

Four (4) copies of the Proposal and 1 USB copy shall be submitted in a sealed package clearly marked with the name of the Proposer and labeled Town of Elsmere RFP 24-01, Landscape and Median Maintenance. One of the copies shall be marked "Master Copy" and will contain original signatures in all locations requiring a Proposers signature. The remaining three (3) copies do not require original signatures.

#### F. ADDENDA TO THE RFP:

If it becomes necessary to revise any part of this RFP, revisions in writing will be provided to all Proposers known to have received a copy of the RFP. Potential Proposers shall acknowledge in writing receipt of all amendments, addenda and changes issued in connection with this RFP by submitting an affirmative statement in the Proposal.

#### **G. INCURRED EXPENSES:**

The Town of Elsmere will not be responsible for any expenses incurred by the bidder in preparing and submitting a proposal.

#### H. ECONOMY OF PREPARATION:

Proposals should be prepared simply and economically, providing a straight-forward, concise description of the Proposers offer to meet the requirements of the RFP. DO NOT USE RING BINDERS.

# I. RIGHT TO REJECT PROPOSALS/WAIVE OR CORRECT MINOR IRREGULARITIES:

The Town of Elsmere reserves the right to withdraw this Request for Proposal, to reject any proposals, to waive minor irregularities in proposals or to allow the offeror to correct a minor irregularity if the best interest of the Town of Elsmere will be served by doing so.

#### **SECTION 3**

#### **GENERAL INSTRUCTIONS:**

All Proposals submitted must be valid for a period of ninety (90) days after Proposal Deadline.

The successful proposal, if awarded, will become a part of the contract between the Town of Elsmere and the successful Vendor.

Prior to submitting Proposal, Proposers are required to examine the Proposer instructions, specifications and Proposal forms carefully. Failure to do so will be at the Proposers risk.

All costs directly or indirectly related to the preparation of a response to this Proposal or any oral presentation required by the Town of Elsmere to supplement and/or clarify a Proposal shall be the sole responsibility of the Proposer.

All Certificates of Insurance coverage must be provided to the following individual prior to beginning work:

Steven Martin Town Manager Town of Elsmere 11 Poplar Avenue Elsmere, Delaware 19805

Proposers must provide a list of at least three (3) entities where landscape maintenance has been provided that is similar in size and scope.

It shall be the sole responsibility of the Proposer to visit the sites where the grounds are to be maintained and ask any questions they may have and/or request clarification as to the specific requirements of this request for proposal with the Town Manager or his designated representative prior to submitting a proposal.

The successful Proposer must supply all of the mowing, edging and trimming equipment, materials and labor. The Town of Elsmere will not provide storage space for the Proposers equipment.

The Proposer must submit a status report of jobs completed to the Town Manager on a weekly basis. This report will list completed job duties during the reporting period. Duties to be reported include regular mowing, edging, and trimming as well as any shrub and tree trimming, and watering. Problem conditions that are encountered during the normal duties of the Proposer shall be reported as well. Conditions may include, but are not limited to turf grass diseases, fire ant or other pest problems, and necessary irrigation system maintenance. This report may also contain any other comments or suggestions. A representative of the Town of Elsmere will periodically throughout the year conduct site evaluations and compliance reports will be completed and turned into the Town Manger on the performance of the Proposer based on the landscape maintenance schedule and specifications.

If at any time the Proposers performance fails to meet expectations, the Proposer will be provided an opportunity to correct any deficiencies which will not exceed a period of thirty (30) days. If performance does not improve, the contract will be terminated.

#### **GENERAL SPECIFICATIONS**

All proposals shall ensure the inclusion of the following:

- 1. The term of the contract shall be March 15, 2024 through December 15, 2024.
- 2. Proposals under this RFP should include landscaping mulch, and scheduled watering of all planting beds in the median installation of spring and fall plantings, and regulatory watering for all planting beds and medians.
- 3. Shall include grass cutting, trimming, pruning, weeding and any other landscape aspects listed above for ALL locations listed below.
- 4. Shall break down all costs in the following manner.
  - a. Landscape Maintenance of all Class A Locations shall be broken down in a monthly cost and the full term of the contract cost.
  - b. Median Maintenance shall be broken down in a monthly cost and a full term of the contract cost.
- 5. Proposals shall list of any and all exclusions from this RFP and reason for its exclusion.

#### LANDSCAPE MAINTENANCE SPECIFICATIONS

#### I. SPECIFICATIONS FOR CLASS "A" LOCATIONS:

#### **Turf Area Maintenance**

#### A. Mowing

All turf areas shall be inspected and policed for litter and debris prior to each mowing, and disposed of. Mowing shall occur as often as necessary to keep all turf areas looking crisp, clean and well-groomed. Mow grass at height of 2.5 to 3.5 inches during peak mowing season. During excessive heat, grass may be mowed at a height not to exceed 4 inches.

#### B. Edging

All sidewalks, curb lines, concrete slabs, bed edges and the immediate high visual areas shall be mechanically edged as needed to maintain a neat, clean appearance approximately twice per month. Mechanical edgers will be used at all possible locations.

#### C. Trimming or Weed Eating

Trimming shall be performed around all road signs, guard posts, trees, shrubs, utility poles and other obstacles paying special care not to damage trees and shrubs. The grass to be trimmed shall not be trimmed to less than the desired height of cut determined by the mowing operation.

#### D. Debris Removal

Proposer shall remove grass clippings from walk, curbs and paving. Grass clippings are to be removed from lawns if in wind rows or if unsightly clumps are left on the lawn (normally created by the inability to mow on schedule because of rain).

#### **Tree and Shrub Care**

Maintain trees and shrubs in a healthy, growing condition by following accepted horticultural practices and performing all necessary operations including, but not limited to, the following:

#### A. Pruning Of Trees & Shrubs

Minimal pruning shall be done only to enhance natural growth or to keep the intended appearance of being neat and well maintained. Dead, damaged and diseased portions of the plant will be removed. All cuts shall be flush and clean, leaving no stubs or tearing of bark. All major pruning shall be done following flowering or during plant's dormant season. Emergency or minor pruning shall be done when needed. Prune shrubbery to maintain proper size in relationship to adjacent plantings and intended function. Prune trees as required removing weak branching patterns and maintaining balance of head growth development. Prune groundcover plantings as required to restrain perimeter growth to within planting bed areas where adjacent to walks and curbs. Tip prune selected branches of low growing shrub or groundcover masses to maintain even overall heights and promote fullness.

#### B. Clearance And Visibility

Trees and shrubs shall be pruned in such a way to avoid blocking the clear view of signs, illumination by light fixtures, the flow of air vents and air conditioner compressors as well as pedestrian and vehicular traffic. Remove lower limbs when obstructing vehicular or pedestrian clearances. Clearances should be 8 feet in height.

#### C. Weed Control

Keep basins and shrub beds free of weeds. Avoid excessive soil cultivation which destroys shallow roots and contributes to soil erosion. Bed edges are to be kept clean and weed defined. Control of weed and undesirable grasses shall occur through mechanical means and post-emergence chemicals. Weed control will be maintained to ensure that no individual weed or undesirable grass remains more than **two weeks**, no weed may remain that is taller than six inches (6") and weed density shall never exceed an average of over two (2) weeds per square foot, averaged over the worst half of the given area.

#### D. Mulch

Maintain a 3-inch layer of mulch in all plant beds. All planter beds in high traffic areas will be raked through once per quarter to remove debris and promote an attractive appearance.

The mulch area of all playgrounds shall be maintained so as to be free of weeds or other vegetation at all times. Mulch located under all playground equipment shall be replaced as needed to ensure that it is equal in height with all other mulched areas.

Mulched areas shall be raked when needed to insure that the mulch remains in the area it was initially intended for and to provide an attractive, neat and landscaped appearance.

The type of mulch shall be approved by the Town prior to being used.

#### E. Litter & Trash

Litter will be removed from landscape areas on each visit. All debris, litter and trash will be disposed of by the use of dumpsters on site, when available. If dumpsters are not available all trash and litter shall be removed and properly disposed of by the Proposer.

#### **Parking Lot And Hard Surface Weed Control**

Building maintenance strips, concrete expansion joints, curbs, gutters, and paved areas will be kept weed and grass free with the use of herbicides which inhibit or eradicate growth. Any foliage protruding more than one (1") above the plane of the parking lot is to be removed by mechanical means, after the chemicals have killed the plant. This will be performed on the next scheduled visit.

#### LANDSCAPE MAINTENANCE SCHEDULE

| FUNCTION              | JAN      | FEB            | MAR                             | APR  | MAY      | JUN       | JUL       | AUG     | SEP      | OCT    | NOV | DEC       |
|-----------------------|----------|----------------|---------------------------------|--|----------|-----------|-----------|---------|----------|--------|-----|-----------|
| Mowing Turf           | N/A      |                | Begin M                         | Begin March 15, 2024 - Weekly at a Minimum |          |           |           |         |          |        |     | As Needed |
| Areas                 |          |                |                                 |  |          |           |           |         |          |        |     |           |
| Edge Walks            | N/A      |                | Begin M                         | Iarch 15,                                  | 2024 - E | i-weekly  | at a Min  | imum    |          |        |     | As Needed |
| Line Trim             | N/A      |                | Begin M                         | Iarch 15,                                  | 2024 - V | Veekly at | a Minim   | um      |          |        |     | As Needed |
| Tree Trimming         | Major j  | pruning i      | n dorman                        | t season;                                  | as Neces | sary to m | aintain a | manicur | ed appea | arance |     |           |
| Shrub Trimming        | Major j  | pruning i      | n dorman                        | t season;                                  | as Neces | sary to m | aintain a | manicur | ed appe  | arance |     |           |
| Manual Weed           | As Nec   | As Necessary   |                                 |  |          |           |           |         |          |        |     |           |
| Beds                  | 713 1100 | The indeesed y |                                 |  |          |           |           |         |          |        |     |           |
| Hedge Type            | As nec   | essary to      | maintain a manicured appearance |  |          |           |           |         |          |        |     |           |
| Shrubbery             |          |                |                                 |  |          |           |           |         |          |        |     |           |
|                       |          |                |                                 |  |          |           |           |         |          |        |     |           |
| Weed/Grass            |          |                |                                 |  |          |           |           |         |          |        |     |           |
| around tree           | As Nec   | essarv         |                                 |  |          |           |           |         |          |        |     |           |
| wells/ signs/ etc.    |          | · Cooury       |                                 |  |          |           |           |         |          |        |     |           |
| Pre-emergent          | N/A      |                |                                 |  |          |           |           |         |          |        |     |           |
| Annual Color          | N/A      |                |                                 |  |          |           |           |         |          |        |     |           |
| Irrigation            |          |                |                                 |  |          |           |           |         |          |        |     |           |
| Checks & As Necessary |          |                |                                 |  |          |           |           |         |          |        |     |           |
| Adjustments           |          |                |                                 |  |          |           |           |         |          |        |     |           |

#### CLASS- A PROPERTIES INCLUDED FOR ABOVE SPECIFICATIONS:

- 1. The Town Hall Complex, 11 Poplar Avenue.
- 2. Vilone Park, Olga Road and Marvillo Avenue.
- 3. Junction Street Park, Casapulla Avenue and Junction Street.
- 4. Fairgrounds Park, Dover Avenue and Filbert Avenue. As well as the grass area along both sides of the walking path which begins in the parking compound at Dover and Filbert Avenues and ends at its intersection with Forest Avenue.
- 5. Joseph Walling Park, Linden Avenue between Dover Avenue and Baltimore Avenue.
- 6. Brian Martin Park, Tamarack Avenue between Carolyn Drive and Sycamore Avenue.
- 7. Maple Avenue Park, Maple Avenue.
- 8. Municipal Park, Kirkwood Highway and DuPont Road.
- 9. Elsmere Bark Park, 400 Baltimore Avenue.
- 10. Dick Moore Park, New Road & Alvil Road.
- 11. The median at South Cleveland & North DuPont Road
- 12. The Walking Path, Forrest Avenue to Fairgrounds Park (Dover Ave./ Filbert Ave.)

#### II. SPECIFICATIONS FOR CLASS "B" LOCATIONS:

#### **Grass Areas:**

Mowing and edging must be done once a week at a minimum, <u>March through November</u>. Mowing height should be determined by type of grass and adjusted accordingly to maintain a healthy turf especially during hot, dry weather conditions.

#### **Shrubs and Ground Cover Beds:**

Flowerbeds and ground cover beds are to be maintained weed-free, using manual weeding. Herbicides are to be used **ONLY** with written approval from the Town Manager.

Hedge type shrubbery must be trimmed and pruned as necessary to maintain a manicured appearance.

All other types of shrubs must be trimmed and pruned as necessary in accordance with the best horticultural practice and the desired manicured look.

#### **Trees:**

Trees shall be maintained in a healthy, vigorous growing condition, free from disease and large concentrations of pests. Prune trees to remove dead, diseased, dangerous, or crossing branches. Must be pruned and shaped during March maintaining an eight-foot clearance above ground level. Tree wells should be maintained weed-free of competing grass and broadleaved weeds.

#### **Debris, Trash and Litter:**

Debris, trash, and litter must be removed from all lawns, flowerbeds and landscape areas prior to mowing. Proposer shall remove grass clippings from walk, curbs and paving. Grass clippings are to be removed from lawns if in wind rows or if unsightly clumps are left on the lawn (normally created by the inability to mow on schedule because of rain).

#### Parking Lot and Hard Surface Weed Control:

Building maintenance strips, concrete expansion joints, curbs, gutters, and paved areas will be kept weed and grass free with the use of herbicides which inhibit or eradicate growth.

#### **Miscellaneous:**

Ditches and grass areas between the property lines and streets must be maintained as if they are part of the property.

#### **Emergencies:**

In the event of severe storm damage on properties such as broken or fallen tree limbs, the Vendor must be available as needed to assist Town Maintenance Workers to cut and remove the debris and the Vendor shall supply the Town Manager with a schedule of additional fees which the Proposer will charge should their services be needed in such an emergency.

#### CLASS-B PROPERTIES INCLUDED FOR ABOVE SPECIFICATIONS:

- 1. North DuPont Road, from the Town Limits to first residence. The grass area on the West side of the South Bound Lanes.
- 2. Rosemont Drive, from Taylor Road to the end of Rosemont Drive. The grass area along the Silverbrook Run Creek.
- 3. Fairgrounds Park, from the end of Tamarack Avenue Easterly to the wooded area and Westerly to the Little Mill Creek. Including the area bordering the drainage ditch. All Town property.
- 4. The easement areas along Kirkwood Highway throughout the entire Town.
- 5. The Town owned grass area between Forrest Avenue and Maple Avenue.

#### MEDIAN MAINTENANCE SPECIFICATIONS

#### I. SPECIFICATIONS FOR MEDIAN MAINTENANCE:

#### **Turf Area Maintenance**

#### A. Mowing

All turf areas shall be inspected and policed for litter and debris prior to each mowing, and disposed of. Mowing shall occur as often as necessary to keep all turf areas looking crisp, clean and well-groomed. Mow grass at height of 2.5 to 3.0 inches.

#### B. Edging

All sidewalks, curb lines, concrete slabs, bed edges and the immediate high visual areas shall be mechanically edged as needed to maintain a neat, clean appearance approximately twice per month. Mechanical edgers will be used at all possible locations.

#### C. Trimming or Weed Eating

Trimming shall be performed around all road signs, guard posts, trees, shrubs, utility poles and other obstacles paying special care not to damage trees and shrubs. The grass to be trimmed shall not be trimmed to less than the desired height of cut determined by the mowing operation.

#### D. Debris Removal

Proposer shall remove grass clippings from walk, curbs and paving. Grass clippings are to be removed from lawns if in wind rows or if unsightly clumps are left on the lawn (normally created by the inability to mow on schedule because of rain).

#### E. Watering

Proposer shall perform and be responsible for watering plantings and flower medians. Watering shall occur as often as weekly or as often as necessary to maintain proper hydration and growth of seasonal plantings.

#### Tree and Shrub Care

Maintain trees and shrubs in a healthy, growing condition by following accepted horticultural practices and performing all necessary operations including, but not limited to, the following:

#### A. Pruning Of Trees & Shrubs

Minimal pruning shall be done only to enhance natural growth or to keep the intended appearance of being neat ant well maintained. Dead, damaged and diseased portions of the plant will be removed. All cuts shall be flush and clean, leaving no stubs or tearing of bark. All major pruning shall be done following flowering or during plant's dormant season. Emergency or minor pruning shall be done when needed. Prune shrubbery to maintain proper size in relationship to adjacent plantings and intended function. Prune trees as required removing weak branching patterns and maintaining balance of head growth development. Prune groundcover plantings as required to restrain perimeter growth to within planting bed areas where adjacent to walks and curbs. Tip prune selected branches of low growing shrub or groundcover masses to maintain even overall heights and promote fullness.

#### B. Clearance And Visibility

Trees and shrubs shall be pruned in such a way to avoid blocking the clear view of signs, illumination by light fixtures, the flow of air vents and air conditioner compressors as well as pedestrian and vehicular traffic. Remove lower limbs when obstructing vehicular or pedestrian clearances.

#### C. Weed Control

Keep basins and shrub beds free of weeds. Avoid excessive soil cultivation which destroys shallow roots and contributes to soil erosion. Bed edges are to be kept clean and weed defined. Control of weed and undesirable grasses shall occur through mechanical means and post-emergence chemicals. Weed control will be maintained to ensure that no individual weed or undesirable grass remains more than **two weeks**, no weed may remain that is taller than six inches (6") and weed density shall never exceed an average of over two (2) weeds per square foot, averaged over the worst half of the given area.

#### D. Mulch

Maintain a 3-inch layer of mulch in all plant beds. All planter beds will be raked through once per quarter to remove debris and promote an attractive appearance.

The mulch area of all playgrounds shall be maintained so as to be free of weeds or other vegetation at all times. Mulched areas shall be raked when needed to insure that the mulch remains in the area it was initially intended for and to provide an attractive, neat and landscaped appearance.

The type of mulch shall be approved by the Town prior to being used.

#### E. Litter & Trash

Litter will be removed from landscape areas on each visit. All debris, litter and trash will be disposed of by the use of dumpsters on site, when available. If dumpsters are not available all trash and litter shall be removed and properly disposed of by the Proposer.

#### Flowers and Seasonal Plantings:

Median planting beds include a combination of annuals and perennials. Seasonal plantings shall be installed in designated seasonal planting locations in spring to include planting of vincas and wave petunias, and in the fall planting of mums and winter pansies.

#### Parking Lot and Hard Surface Weed Control:

Building maintenance strips, concrete expansion joints, curbs, gutters, and paved areas will be kept weed and grass free with the use of herbicides which inhibit or eradicate growth.

#### Miscellaneous:

Ditches and grass areas between the property lines and streets must be maintained as if they are part of the property.

#### **Emergencies:**

In the event of severe storm damage on properties such as broken or fallen tree limbs, the Vendor must be available as needed to assist Town Maintenance Workers to cut and remove the debris and the Vendor shall supply the Town Manager with a schedule of additional fees which the Proposer will charge should their services be needed in such an emergency.

#### **Median Locations:**

The median locations to be included in this contract are from the Town Limits at Walnut Avenue (VA Hospital) to Sanders Road.

#### **AD/ALTERNATE**

As an Add/Alternate to the proposal, the Town of Elsmere is asking proposers to include a cost to include the maintenance of the drainage ditch located in the rear of Dover Avenue from Tamarack Avenue to Fairgrounds Park as a Class B location. This maintenance shall include trash removal, and grass, shrub and weed control, as well as, trimming of all vegetation to allow proper drainage during the maintenance season. The bid should not include the removal of silt and buildup. That project will be issued separately.

# **APPENDIX "A"**

## **Proposal Form**

| Name of Proposer:  |  |   |
|--|--|---|
| Mailing Address:   |  |   |
| City:  | State:   | Zip:  |
| Email Address:   |  |   |
| Telephone:   | Fax:   |   |
| 1. TOTAL COSTS FOR START   | Γ-UP AND INITIAL CLEAN-U   | P \$  |
| 2. TOTAL COST FOR LANDS  | CAPE MAINTENANCE: \$   |   |
| 3. TOTAL COST FOR MEDIA  | N MAINTENANCE \$   |   |
| TOTAL AMOUNT OF PROPO<br>(proposal details should be submi   |  |   |
| TOTAL COST FOR ADD/ALTE  | RNATE \$   |   |
| CHECK HERE IF THE SCOPE OF WORK. (EXCEPT SUBMITTED WITH THIS FO  |  |   |
| The undersigned, by his/her signa fully comply with the terms and c and Special Provisions for the am signing below, you have read the | onditions of the attached Requestions of the attached Requestions on the accompany | st for Proposal, Specifications, ying Proposal sheet(s). By |
| (Signature of Person Authorized t  | o Sign PROPOSAL)   | Date  |
| Printed Name and Title of Signer:  | :  |   |
|  |  | <u> </u>  |

DO NOT SIGN OR SUBMIT WITHOUT READING ENTRE DOCUMENT THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH PROPOSAL

# **APPENDIX "B"**

# **Affidavit of Workers Eligibility**

| AFFIDAVIT OF COMPLIANCE  WITH TOWN OF ELSMERE EMPLOYMENT REQUIREMENTS  4. I am an officer of   | STATE OF DELAWARE                            | )                                |                                 |  |  |  |  |  |  |  |
|--|--|----------------------------------|---------------------------------|--|--|--|--|--|--|--|
| AFFIDAVIT OF COMPLIANCE  WITH TOWN OF ELSMERE EMPLOYMENT REQUIREMENTS  4. I am an officer of   |  | ) SS.                            |                                 |  |  |  |  |  |  |  |
| WITH TOWN OF ELSMERE EMPLOYMENT REQUIREMENTS  4. I am an officer of  | COUNTY OF NEW CASTLE                         | )                                |                                 |  |  |  |  |  |  |  |
| <ul> <li>4. I am an officer of</li></ul>   | AF   | FIDAVIT OF COMPLIAN              | CE                              |  |  |  |  |  |  |  |
| am authorized to make this affidavit on its behalf.  5. I hereby certify that all of the employees of the Company performing work within the Town of Elsmere are lawfully permitted to be employed by the Company under both federal and state law.  Sworn to and Subscribed before me this day of | WITH TOWN OF ELSMERE EMPLOYMENT REQUIREMENTS |                                  |                                 |  |  |  |  |  |  |  |
| 5. I hereby certify that all of the employees of the Company performing work within the Town of Elsmere are lawfully permitted to be employed by the Company under both federal and state law.  Sworn to and Subscribed before me this day of  | 4. I am an officer of                        |                                  | (the "Company") and             |  |  |  |  |  |  |  |
| of Elsmere are lawfully permitted to be employed by the Company under both federal and state law.  Sworn to and Subscribed before me this day of, 2024   | am authorized to make the                    | nis affidavit on its behalf.     |                                 |  |  |  |  |  |  |  |
| Sworn to and Subscribed before me this day of, 2024  | 5. I hereby certify that all o               | of the employees of the Company  | performing work within the Town |  |  |  |  |  |  |  |
| Sworn to and Subscribed before me this day of, 2024  | of Elsmere are lawfully p                    | permitted to be employed by the  | Company under both federal and  |  |  |  |  |  |  |  |
|  | state law.                                   |                                  |                                 |  |  |  |  |  |  |  |
|  |  |                                  |                                 |  |  |  |  |  |  |  |
|  |  |                                  |                                 |  |  |  |  |  |  |  |
|  |  |                                  |                                 |  |  |  |  |  |  |  |
|  |  |                                  |                                 |  |  |  |  |  |  |  |
| Notary Public  | Sworn  | to and Subscribed before me this | s, 2024                         |  |  |  |  |  |  |  |
| Notary Public  |  |                                  |                                 |  |  |  |  |  |  |  |
|  |  |                                  | Notary Public                   |  |  |  |  |  |  |  |

<sup>\*</sup> This form must be signed and included for each proposal \*

### APPENDIX "C"

#### **Debarment Certification**

- (1) The Proposer certifies to the best of its knowledge and belief, that it and its principals:
  - (a) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency.
  - (b) have not within a three-year period preceding this Proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - (d) have not within a three-year period preceding this Proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this Proposal.

| Agency Name:                             |  |
|--|--|
| Project Title:                           |  |
| Agency Project Manager:                  |  |
| Title of Project Manager:                |  |
| Agency Authorizing Official (Print):     |  |
| Agency Authorizing Official (Signature): |  |
| Date:                                    |  |
|  |  |

# APPENDIX "D"

# **Sample Certificate of Insurance**

|                | COR                           |   |                       |                    | ICATE OF LIAE   |   |   |  | 03               | (MM/DD/YYYY<br>3/04/2020 |
|----------------|-------------------------------|---|-----------------------|--------------------|---|---|---|--|------------------|--------------------------|
| CE<br>BE<br>RE | RTIFICA<br>LOW. THE<br>PRESEN | IFICATE IS ISSUED AS A MA'<br>TE DOES NOT AFFIRMATIVE<br>HIS CERTIFICATE OF INSUR,<br>TATIVE OR PRODUCER, AN  | LY O<br>Ance<br>D Thi | R NE<br>DOE<br>CEF | GATIVELY AMEND, EXTENI<br>ES NOT CONSTITUTE A CO<br>RTIFICATE HOLDER. | O OR ALTER THE<br>NTRACT BETWEE               | COVERAGE A                              | AFFORDED BY THE POL<br>NG INSURER(S), AUTHO                          | ICIES<br>RIZED   |                          |
| lf S           | SUBROG                        | T: If the certificate holder is<br>ATION IS WAIVED, subject to<br>ate does not confer rights to   | the                   | terms              | and conditions of the poli  | cy, certain policie:                          |   | ·  |                  |                          |
| ROD            | UCER                          | -   |                       |                    | [   | CONTACT<br>NAME:                              |   |  |                  |                          |
| ВС             | Insurance                     | Agency  |                       |                    | 10  | PHONE<br>(A/C, No, Ext):                      |   | FAX<br>(A/C, No):  |                  |                          |
|                | in St                         |   |                       |                    |   | E-MAIL<br>ADDRESS:                            |   | 750000000000000000000000000000000000000                              |                  |                          |
|                |                               | TIFICATE OF INSURANCE   |                       |                    | BE 10005  |   |   | RDING COVERAGE   |                  | NAIC#                    |
|                | RED                           |   |                       |                    |   | INGORER A.                                    | ce Company Ra                           | ated A- VII or Better  |                  |                          |
| JUF            | KED                           | ABC Contracting & Service Pro-  | rider                 |                    |   | INSURER B :                                   |   |  |                  |                          |
|                |                               | 2 Main St   | viaci                 |                    | F   | INSURER C :                                   |   |  |                  |                          |
|                |                               | SAMPLE CERTIFICATE OF INS   | SURA                  | NCE                | T   | INSURER E :                                   |   |  |                  | ):                       |
|                |                               | Elsmere   |                       |                    | DE 1000E  | INSURER F:                                    |   |  |                  |                          |
| οv             | ERAGES                        | CER   | TIFIC                 | ATE                | NUMBER:   |   |   | REVISION NUMBER:   |                  |                          |
| INE            | DICATED.                      | ERTIFY THAT THE POLICIES OF<br>NOTWITHSTANDING ANY REQUI<br>E MAY BE ISSUED OR MAY PERT,  | REME                  | NT, TE             | ERM OR CONDITION OF ANY C   | ONTRACT OR OTHE                               | R DOCUMENT                              | WITH RESPECT TO WHICH T  | THIS             |                          |
|                | CLUSIONS                      | S AND CONDITIONS OF SUCH PO   |                       | S. LIM<br>ISUBR    |   | REDUCED BY PAID C<br>POLICY EFF               | LAIMS. POLICY EXP                       | 200000   |                  |                          |
| R              | X com                         | TYPE OF INSURANCE MERCIAL GENERAL LIABILITY   | INSD                  | WVD                | POLICY NUMBER   | (MM/DD/YYYY)                                  | (MM/DD/YYYY)                            | LIMI   |                  | 00,000                   |
| ł              |                               | CLAIMS-MADE OCCUR   |                       |                    |   |   |   | DAMAGE TO RENTED   | \$ 100           |                          |
| t              | 7                             | DEALWIS-WADE JOCCOR   |                       |                    |   |   |   | PREMISES (Ea occurrence)  MED EXP (Any one person)                   | \$ 10,0          | 000                      |
| İ              |                               |   | Y                     | Υ                  | General Liability   | 06/30/2019                                    | 06/30/2020                              | PERSONAL & ADV INJURY  | \$ 1,00          | 00,000                   |
| Ī              | GEN'L AGG                     | REGATE LIMIT APPLIES PER:   | 1                     |                    |   |   |   | GENERAL AGGREGATE  | \$ 2,00          | 00,000                   |
|                | POLIC                         | PRO-<br>JECT LOC  |                       |                    |   |   |   | PRODUCTS - COMP/OP AGG   | \$ 2,00          | 00,000                   |
| 4              | OTHE                          |   |                       |                    |   |   |   | Pestiticide or Herbicide   | \$               |                          |
|                |                               | LE LIABILITY  |                       |                    |   |   |   | COMDINED SINGLE LIMIT<br>(Ea accident)                               | \$ 1,00          | 00,000                   |
| ŀ              | X ANYA                        |   | ,,                    |                    | A   | 00/00/0040                                    | 00/00/0000                              | BODILY INJURY (Per person)   | \$               |                          |
| -              | AUTO                          | S ONLY AUTOS  | Y                     | Y                  | Auto Liability  | 06/30/2019                                    | 06/30/2020                              | BODILY INJURY (Per accident) PROPERTY DAMAGE                         | \$               |                          |
| ł              | AUTO                          | S ONLY AUTOS ONLY   |                       |                    |   |   |   | (Per accident)   | \$               |                          |
| +              | <b>X</b> UMBR                 | ELLA LIAB X OCCUR   |                       |                    |   |   |   | EACH OCCURRENCE  |                  | 00,000                   |
| t              | • •                           | SS LIAB CLAIMS-MADE   | Y                     | Υ                  | Umbrella Liability  | 06/30/2019                                    | 06/30/2020                              | AGGREGATE  | \$ 2,00          | 00,000                   |
|                | DED                           | RETENTION \$  |                       |                    |   |   |   | 200  | \$               |                          |
|                |                               | COMPENSATION<br>DYERS' LIABILITY Y/N  |                       |                    |   |   |   | PER OTH-<br>STATUTE ER   |                  |                          |
| -              | ANY PROPE                     | IETOR/PARTNER/EXECUTIVE N   | N/A                   | Υ                  | Employers Liability   | 06/30/2019                                    | 06/30/2020                              | E.L. EACH ACCIDENT   | Φ                | 00,000                   |
|                | (Mandatory<br>If ves. descri  | In NH)<br>be under  |                       |                    |   | 500 to 500 Area 5 000000 FE 500 Accessory     | 100000000000000000000000000000000000000 | E.L. DISEASE - EA EMPLOYEE   | φ                | 00,000                   |
| +              | DÉSCRIPTIO                    | ON OF OPERATIONS below  | _                     |                    |   |   |   | E.L. DISEASE - POLICY LIMIT  | \$ 1,00          | 00,000                   |
|                |                               |   |                       |                    |   |   |   |  |                  |                          |
|                | DIDTIC                        | OPERATIONS (LOCATIONS OF  |                       |                    | 04 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                |   |   |  |                  |                          |
| e<br>abi       | Town of El                    | OPERATIONS / LOCATIONS / VEHICL<br>smeere is included as Additional I<br>own of Elsmete is included as an<br>ogation is granted in favor of The<br>ity. | nsure<br>Additi       | d via f<br>onal l  | orms CG2010 & CG2037 or eq<br>nsured for Automobile Liability a       | uivalent on a Primar<br>and Umbrella Liabilit | y & Non-Contri<br>y on a Primary        | & Non-Contributory Basis. A  |                  |                          |
| ER             | TIFICATE                      | HOLDER  |                       |                    |   | CANCELLATION                                  |   |  |                  |                          |
|                |                               | Town of Elsmere   |                       |                    |   |   | DATE THEREO                             | SCRIBED POLICIES BE CAI<br>F, NOTICE WILL BE DELIVE<br>Y PROVISIONS. |                  | D BEFORE                 |
|                |                               | 11 Poplar Ave   |                       |                    | l l   | AUTHORIZED REPRESE                            | NTATIVE                                 |  |                  |                          |
|                | í                             | Elsmere   |                       |                    | DE 19805  |   |   |  |                  |                          |
|                |                               |   |                       |                    |   |   |   | ACORD CORPORATION  | Vis. 10.11.11.11 |                          |