**Call to Order:**

**Pledge of Allegiance:**

**Moment of Silence for those wishing to do so:**

**Roll Call:**

**Public Comment:**      Limited to 3 minutes per person.

**Approval of Minutes:**

1.  Minutes of the May 5, 2025 Council Swearing in Ceremony.

2.  Minutes of the May 8, 2025 Council Meeting.

**New Business:**

1.  Swearing in and seating of newly elected 5th District Councilman, Marc Henry.

**Old Business:**

1.  Consideration of Third and Final reading of Ordinance 681.
    An Ordinance establishing a procedure and rules for the 2025 Special Election for the 3rd, 5th and 6th Council Districts.

**New Business:**

1.  The Mayor, Council and Finance Committee will review, discuss and consider approving the Fiscal Year 2025 – 2026 Revenue, Operating and Capital Improvement budgets.

2.  Introduction of First and Second reading of Ordinance 682.
    An Ordinance amending the Article III of Chapter 204 of the Code of The Town of Elsmere concerning Senior Citizens and Disabled Tax Exemption.

3.  Consideration of approving Resolution 25-02:
    A resolution adopting the New Castle County property tax assessments for the use of the Town of Elsmere for its 2025 – 2026 Fiscal Year.

4.  Consideration of approving Resolution 25-03:
    A resolution setting the municipal tax rates for the Fiscal Year 2025 – 2026.

5.  Consideration of appointing Mr. Edward Zielinkski to serve on the Town's Board of Adjustment. If appointed, Mr. Zielinkski's term would expire on June 1, 2028.

6.  Consideration of approving Resolution 25-01 – Take Home Vehicles for both the Police and Administrative Departments.

7.  Consideration of amending the Town's Telecommunication Policy.

**Departmental Reports:**

1.  Code

**Anyone wishing to attend the meeting who may require special accommodations should
contact Mr. Scott Allen at (302) 998-2215.
Public Notice of this meeting was made on June 5, 2025, prior to 4:00pm.**

2. Finance
3. Public Safety
4. Public Works
5. Town Manager

**Public Comment:**     Limited to 3 minutes per person.

**Statements Submitted by Mayor and Council:**


**Adjournment:**

**Anyone wishing to attend the meeting who may require special accommodations should
contact Mr. Scott Allen at (302) 998-2215.
Public Notice of this meeting was made on June 5, 2025, prior to 4:00pm.**